(on Stamp Rs.1000/-)

INDEMNITY BOND WITH SURETY (To be stamped as per State Stamp Rules and Notarized)

This Indemnity is made and executed at	on the day of	2022
by Sh./Smt./Miss		
Son/Wife/Daughter of Shri		a
permanent resident of		
		hereinafter
called "Selected candidate", the party of the Fi	irst Part which expression	shall unless
repugnant to the subject or context mean and include	legal heirs, representatives	and assigns,
has been offered an appointment for the post of O	fficer Junior Management	Scale- I vide
letter No	dated	by the
Employer Bank, i.e. Rajasthan Marudhara Gramin E	Bank.	AND
Sh./Smt./Miss		
Son/Wife/Daughter of Shri		a
permanent resident of		
hereinafter called "Surety", the party of the Seco	and Part which expression	shall unless
repugnant to the subject or context mean and include	legal heirs, representatives	and assigns,
have at the request of the First Part stand as Surety to		-
(Selected candidate) in favour of Rajasthan Maruo	dhara Gramin Bank, a bo	dy corporate
constituted under the Regional Rural Banks Act, 1976 (2	21 of 1976) and Gazette Noti	fication dated
01.04.2014 issued by the Government of India, Minis	•	
Services having its Head Office at Jodhpur hereinafter c		•
shall unless repugnant to the subject or context sh	nall mean and include their	successors,
executors and administrators.		

Contd 2.

WHEREAS	the Selected candidate has been	selected for appointment as	Officer Junior
Managemen	nt Scale - I in the service of the Empl	oyer Bank.	
WHEREAS a	an Offer of Appointment containing the	he terms and conditions of the	appointment as
Officer Juni	ior Management Scale- I has alread	dy been issued to the Selected	candidate vide
letter No	dated	of the Employer Ba	ınk.
WHEREAS 1	the acceptance of the terms and co	nditions of the appointment ha	s already been
communicate	ed to the Employer Bank on dated	by the Selected	candidate.
WHEREAS	one of the terms and conditions	s of the appointment is that	t the Selected
	as to serve the Employer Bank i.e eriod of <u>two vears active Service</u> fr	•	

NOW THIS INDENTURE WITNESSETH as under:

to execute an indemnity with surety in favour of Employer Bank.

- 1. In compliance of the aforesaid condition in the Offer of Appointment subject to which the Employer Bank has agreed to give appointment to the Selected candidate, the Selected candidate hereby undertakes to serve the Employer Bank for a minimum period of two-years-active-service.

- 4. The party of the Second Part undertakes and declares that he/she is having satisfactory and adequate means, and stands as Surety for the due performance of the obligation by the Selected Candidate under his bond. In case of breach of the terms of this indemnity by the Selected Candidate and failure to indemnify the Bank, to pay the amount of Rs. 2,00,000/-(Rs. Two lakh only) plus GST as per rate applicable together with interest thereon @ 12% per annum from the date of breach to Employer Bank immediately on demand. The Surety shall be jointly and severally liable to pay the aforesaid amount to the Employer Bank.
- 5. Notwithstanding anything contained herein above, furnishing of this indemnity will not create any right in favour of the Selected Candidate to continue in the service of Employer Bank for the aforesaid term of two years active service, and the Employer Bank shall always have the right to take appropriate action against the Selected candidate as per terms of the appointment letter and/or the Rules and Regulations of the Employer Bank as applicable, in case of commission of any misconduct by the Selected Candidate.

Contd 3.

- 6. The amount specified above shall constitute a debt owing to the Employer Bank and shall be recoverable from the Employee and the Surety jointly and severally with interest thereon at the rate specified above till payment.
- 7. Apart from this indemnity, if the Selected candidate desire to leave the services of the Bank, he will have to give one month notice under probation and after confirmation three months notice to the Bank, failing which, Selected candidate shall be liable to pay to the Employer Bank as compensation a sum equal to his pay for the period of notice required.

Signed and delivered by the Party of the First Part i.e. the Employee having perused and understood the contents/terms of this Agreement . Signed and delivered by the Party of the Second Part i.e. the Surety having perused and understood the contents/terms of the Agreement. IN WITNESS whereof, the **Selected Candidate** and the **Surety** have put their signatures in the presence of the witnesses.

Photo of Candidate & Signature across	Signature of Candidate Name :
Photo of Surety & Signature across	Signature of Surety Name :
Name :	WITNESS: 2. Signature Name : Son/Daughter of : Full Address

Note: Surety should submitted Photo Identity Proof with self attested separately.

All disputes are subject to Jodhpur (Raj.) Jurisdiction only.

MEDICAL REPORT

			Signature of Signed before	candidatere me
			_	al Officer
Name	· Shri/S	Smt /Miss		S/o, W/o, D/o Shri
				Age
I.	What What What	is the candidate's height? is the candidate's weight? is the chest girth on full inspirate is chest girth on complete expirate is girth of relaxed abdomen?		
II.		the result of you examination of eart and lungs.	of	
III.		the result of your examination of ive system, abdominal and genit		
IV.	Has h	e/she Hernia, Hemorrhoids or	Varicose Veir	as?
V.	vision	the condition of his/her refracts a normal, if not, is it capable of the ction by lenses to 6/6		
VI.	(a)	State the condition of his/her h	nearing?	
	(b)	It there any history of past O	torrhoea?	
VII.	State the	he result of your examination of	of his/her urin	e ?
	React Appea Does	fic gravity ion arance it contain albumen? it contain Sugar?		
VIII.		e/she had Syphilis or other real diseases ?		
IX.	What	illness has he/she suffered from	n.	
X.	Has h	e/she been vaccinated satisfact	orily?	
XI.	State	you opinion of his/her present		
	(i) He	ealth and (ii) Constitution.		
XII.	Shri/S	e whole do you consider Smt./Missy part of India as well as other		is a good and likely to stand the climate of the same age.
XIII.	Identi	fication Mark.		
Date :				Signature with Seal of Chief Medical & Health Officer
Place				Address

SCHEDULE-I (See Regulation 5(4)(ii)

DECLARATION OF MARITAL STATUS

	declare as under
(i) (ii) (iii)	That I am unmarried/a widower/widow. That I am married and have only one spouse living. That I have entered into or contracted a marriage with a person having a spouse living. I may be granted exemption on the basis of ground below. Application for grant of exemption is enclosed.
Ground:	
•	affirm that the above declaration is true and I understand that in the event of the ing found to be incorrect after my appointment, I shall be liable to be dismissed
Date :	Signature: Name in full: Designation:

SCHEDULE II (See Regulation 19)

Declaration of Fidelity and Secrecy

	Place : Date :
I	ties required of me as officer or
I further declare that I will not divulge or allow to be divulged any information relating to the affairs of the said Bank or dealing with the said Bank and nor will I allow any such persor documents or electronic records belonging to or in posses business of the said Bank or the business of any person having	to the affairs of any person having any son to inspect or have access to any books ssion of the said Bank and relating to the
Signed before me	
	Signature: Name in full: Designation:
Signature: Name in Full: Designation :	

SCHEDULE-III

(See Regulation 73)

Declaration of Domicile

	Place : Date :
1.	The undersigned having been appointed in the service of the Rajasthan Marudhara Gramin Bank hereby declare (Place) in
2.	*The above is my place of birth
	Or * The above is not my place of birth. My place of birth is(Place) in

Signature
Name in full
Designation and
Nature of appointment
Date of appointment

 \ast Strike out whichever is not applicable.

Declaration letter

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

- 1. I hereby declare that I am not an undischarged bankrupt. I further declare that I have not at any time been adjusted insolvent or suspended payment or compounded with my creditors or convicted by a criminal court of any offence involving moral turpitude.
- 2. I am prepared to serve at any Branch / Office of the Bank in India.
- 3. I have read and understood the contents of the enclosed memorandum containing rules of conduct which I have also assigned in token thereof.

Place :	
Date :	Signature:
	Name in full
	Designation and
	Nature of appointment
	Date of appointment

घोषणा पत्र

श्रीमान् अध्यक्ष महोदय,	
राजस्थान मरूधरा ग्रामीण बैंक,	
प्रधान कार्यालय,	
जोधपुर (राज.)	
并	एतद् द्वारा घोषणा करता/करती हूँ कि मैं
वर्तमान समय में सरकारी/अर्द्ध सरकारी/ स्वायत्तः	गाषी संस्थान में कही भी लाभ के पद के पर
कार्यरत नहीं हूँ।	
अथवा	
肖	एतद् द्वारा घोषणा करता/करती हूँ कि मैं
वर्तमान में	(सरकारी / अर्द्ध सरकारी /
स्वायत्तशाषी संस्थान का नाम) में	के पद पर कार्यरत हूँ। मैं आपको
आश्वस्त करता / करती हूं की मैं नियुक्ति के सम	ाय उक्त संस्थान से अपना कार्यमुक्ति प्रमाण
पत्र / आदेश (Relieving Order) प्रस्तुत कर दुंगा	/ दुंगी ।
हस्ताक्षर	
नाम :	
नियुक्ति पद :	
पुरा पता :	
स्थान :	
दिनांक :	

REPORT OF REFREE

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

I know Shri/Smt./KumS/o, W/	o, D/o Shri
residing at and his/her family	personally sincefor
over five years. He / She comes from a respectable family an	d has no such antecedents, which may
render his / her unsuitable for the Bank's employment. He /	She is honest dependable and his/her
character is good. Infact it is a matter of in	nmense pleasure to know that
Shri/Smt./Kumis being	considered for appointment at the
post ofin Rajasthan Marudha	ra Gramin Bank for which he / she is
most suitable and will prove himself /herself an assets to	the Bank. He/His/She/Her father /
husband owns landed property worth of Rs	which is situated at
is employed at	
and his worth is Rs	
He/She is not related to me.	
Place:	
Date :	(Signature of the refree)
A/c No.	Name
Name of Bank	Full Postal address
Signature Attested by Banker	Contact No.:

Refree should be known to the Bank and his signature must be verified by the Banker with Seal.

REPORT OF REFREE

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

I know Shri/Smt./KumS/o, W/	o, D/o Shri
residing at and his/her family	personally sincefor
over five years. He / She comes from a respectable family an	nd has no such antecedents, which may
render his / her unsuitable for the Bank's employment. He /	She is honest dependable and his/her
character is good. Infact it is a matter of it	mmense pleasure to know that
Shri/Smt./Kumis being co	nsidered for appointment at the post
ofin Rajasthan Marudha	ra Gramin Bank for which he / she is
most suitable and will prove himself /herself an assets to	the Bank. He/His/She/Her father /
husband owns landed property worth of Rs	which is situated at
is employed at	
and his worth is Rs	
He/She is not related to me.	
Place :	
Date :	(Signature of the refree)
A/c No.	Name
Name of Bank	Full Postal address
Signature Attested by Banker	Contact No.:

Refree should be known to the Bank and his signature must be verified by the Banker with Seal.

RAJASTHAN MARUDHARA GRAMIN BANK, HEAD OFFICE, JODHPUR IDENTITY SLIP

Addr	ess (Postal) :						Affix Passport
							Size
							Photograph
 Daaid							
_	gnation:						
	r's Name		••••••				
	her Gen./OBC/S.C./S.T. /E						
	her PWD/Ex Serviceman		••••••				
	ification Mark						
	Of Birth	:	//	(DI	D/MM/YYYY)		
	of Birth	:	•••••	•••••			
	of Joining	:		• • • • • • • • • • • • • • • • • • • •			
	emic Qualification	:	•••••	•••••	•••••	•	
Specia	al Qualification (if any)	:	•••••	•••••	•••••		
Previo Gendo	ous experience (With detail	s):					>
			: Male	Fema		ark √Onl	-
	ied Status nanent Address		: Unmarried	Marri	lea (M)	ark ✔ Only	y)
Fynin	og Knowledge		· Hindi	Fngli	ish (M	ark √ Onl	v)
	ng Knowledge		: Hindi	Engli	ish (M	ark ✔ Onl	y)
Email	Address		:				
Email Conta	Address act No.: Candidate Mob.No		:				
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	_	:	Guardian	 Mob.No		••
Email Conta Detail	Address act No.: Candidate Mob.No	Age	Relation with	Guardian		Income	Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age	:	Guardian	 Mob.No		Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	Depender
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	
Email Conta Detail	Address act No.: Candidate Mob.No as of Family Members :-	Age (in	Relation with	Guardian Matrimonial Status	 Mob.No	Income Per	Depender
Email Conta Detail S.N.	Address net No.: Candidate Mob.No ls of Family Members :- Name	Age (in years)	Relation with Candidate	Guardian Matrimonial Status Yes/No	Occupation	Income Per Month	Depender
Email Conta Detail S.N.	Address act No.: Candidate Mob.No as of Family Members :-	Age (in years)	Relation with Candidate	Guardian Matrimonial Status Yes/No	Occupation	Income Per Month	Depender
Email Conta Detail S.N.	Address net No.: Candidate Mob.No ls of Family Members :- Name	Age (in years)	Relation with Candidate	Guardian Matrimonial Status Yes/No	Occupation	Income Per Month	Depender
Email Conta Detail S.N.	Address net No.: Candidate Mob.No ls of Family Members :- Name	Age (in years)	Relation with Candidate	Guardian Matrimonial Status Yes/No	Occupation gnature	Income Per Month	Depende

UNDERTAKING

(FOR EX-SERVICEMAN)

I confirm that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time and I have been duly released/retired/discharged from the Armed Forces on (copy of discharge book enclosed).

- 1. I confirm that I have not at any time prior to this appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.
- 2. I understand that if my above statement is false, Bank have a right to terminate my service without assigning any further reasons and without prejudice to such further action as may be taken as per rules/law for submitting false undertaking.

Place:	
Date:	Signature of candidate
	Name:
	Address:

Letter of Undertaking

I,		S/o	
refer to	your letter No.	dated	
advisin	g me about my appointment as		
I under	stand that the offer made to me is p	provisional & subject to	
1.	Fulfilling all the prescribed eligib	ility criteria.	
2.	My being found medically fit and	l	
3.	Submission of various documents	s / certificates and mentioned in the offe	er letter.
The sai	d documents submitted by me shal	ll be deemed to be material for the purp	ose of this appointment.
	-	d eligibility criteria and all the copies and shall be deemed to be material for t	
any thi prescrib termina	ing is found to be false and/or a bed, my candidature / appointment	on, statements and claims are true to be incomplete resulting in non-fulfillment would be treated as void ab-initio and his-representation, false representations	ent of eligibility criteria as I the services are liable to be
		Signature of the	he Candidate
		(Name	
		S/D/W/O	
		Roll No	
Place:			
Date:			

CHARACTER AND ANTECEDENTS VERIFICATION REPORT (APPLICATION FORM)

To The Superintendent of Po Police Office,				
Subject : Application fo	r Employee Verification	<u>1</u>		
Sir,				
Alias (if any): 2. Father (Full Name 3. Spouse (Full Name 4. Occupation:	r the RRB Act, 1976 and the Bank requires that me issued to me. My persorded Initials):	I having its Head Offing character and ante nal particulars are as in the second secon	ce at Tulsi tower, 9 th Becedents may be ver follow:	Road, Sardarpura,
H.NoPolice Station State	Sector/Village/LocPin code Voter Card/Driving License dress):	/Ration Card etc.)	 	Photo (Self signed)
10. Particulars of Prev Nature of Employ Address: Particulars of Prev 11. Particulars of relat	int address since :	nt) Local Address		
S.No. Name (1)	Father's Name	Occupation	Local Address	
(2)(3)				
			(Signature of A	Applicant)
Father/Husband's Nar Address :	(For use		(-3	Photo (Attested by issuing Authority)
				·

कर्मचारियों द्वारा हस्ताक्षरित घोषणा

प्रारूप ''क''

राजस्थान मरूधरा ग्रामीण बैंक (अधिकारी और कर्मचारी)	स्थान
सेवा विनियम, 2010 द्वारा आबद्ध होने की घोषणा	दिनांक
मैं इसके द्वारा यह घोषणा करता हूं कि मैंने राजस्थान मरूधरा ग्रामीण कर्मचारी) सेवा विनियम, 2010 (संशोधनों सिहत) को पढ़ लिया है उ और इसके द्वारा मैं स्वीकार करता हूं और उक्त विनियमों से आबद्ध करता हूं:— पूरा नाम	और समझ लिया है
गोपनीयता की घोषणा	
मैं जो (राजस्थान मरूधरा ग्रामीण बैंक) की सेवा में नियुक्त हो चुका घोषणा करता हूँ कि बैंक के कामकाज के सम्बन्ध में किसी भी जा गोपनीय समझूंगा और किसी व्यक्ति को प्रत्यक्ष या अप्रत्यक्ष रू करूंगा / करूंगी जब तक कि मुझे किसी न्यायिक या अन्य प्राधिकारी ह बाध्य नहीं किया जाए या बैंक द्वारा मुझे अपने कर्त्तव्यों के निर्वहन में निर्देश न दिया जाए । पूरा नाम	नकारी को बिल्कुल प से प्रकट नही द्वारा ऐसा करने को
नियुक्ति की प्रकृति	
नियुक्ति की तारीख	
हस्ताक्षर	
साक्षी	
तारीख	



राजस्थान मरूधरा ग्रामीण बैंक

Rajasthan Marudhara Gramin Bank

(भारत सरकार, राज॰ सरकार एवं एस.बी.आई का संयुक्त उपक्रम) (Joint venture of Govt. of India, Govt. of Raj. & SBI)

कार्मिक एवं मानव संसाधन विकास विभाग

प्रधान कार्यालय, जोधपुर Head Office, Jodhpur 9th B Road, Sardarpura,342003 www.rmgb.in e-mail:hrd@rmgb.in Phone: 0291-2593128

Fax: 0291-2657764

सत्यापन फॉर्म

ATTESTATION FORM

सत्यापन फॉर्म में गलत सूचना देना या तथ्यात्मक सूचना को दबाकर रखना उम्मीदवार को अयोग्य घोषित कर सकता है और ऐसा होने पर उम्मीदवार को बैंक में नियुक्ति के लिए अयोग्य ठहराया जा सकता है। यदि सत्यापन फॉर्म में गलत सूचना दी गई है या तथ्यात्मक सूचना को दबाकर रखा गया है और यह तथ्य किसी व्यक्ति के सेवा के समय ध्यान में आता है, तो उसकी सेवा समाप्त की जा सकती है। The furnishing of false

Affix Passport Size Photo of the Candidate

information or suppression of any factual information in the attestation form would be a disqualification and is likely to render the candidate unfit for appointment in the Bank. If the fact that false information has been furnished or there has been suppression of any factual information in the attestation form comes to notice any time during the service of a person his/her service would be liable to be terminated.

1.	पूरा नाम (बड़े अक्षरों में) उपनाम के साथ लिखें, यदि कोई है (यदि आपने किसी भी स्तर पर कोई नाम या उपनाम जोड़ा है या छोडा है, तो कृपया उल्लेख करें)	SURNAME	NAME
	Name in full (In block letter) with aliases, if any (please indicate if you have added or dropped at any stage any part of your name or surname).		
2.	पूरा वर्तमान पता (अर्थात गांव, थाना और जिला या मकान सं. लाईन / स्ट्रीट / रोड़ एवं शहर) एवं जिला मुख्यालय का नाम		
	Present address in full(i.e. Village, Thana and District or House no. Lane/street/Road/ Town and Name of the District head quarter).		
3.	(क) पूरा स्थायी पता (अर्थात गांव, थाना और जिला या मकान सं. लाईन / स्ट्रीट / रोड़ एवं शहर) एवं जिला मुख्यालय का नाम		
	Full Permanent address in full(i.e. Village, Thana and District or House no. Lane/Street/Road/Town and Name of the District head quarter).		
	(ख) अगर मूल रूप से भारत के अलावा किसी अन्य देश के निवासी हैं, तो उस देश का पता और भारतीय संघ में स्थानान्तरण की तिथि		
	If originally a resident of Country other than India, the address in that Country and the date migration to Indian union.		

4.उन स्थानों का विवरण (निवास की अवधि सहित) जहां आप पिछले पांच वर्षों के दौरान एक से अधिक वर्षों तक रहे हैं।

Particulars of places (with period of residence) where you have resident for more than one year at a time during the preceding five year-

से From	तक To	पूरा निवास का पता (अर्थात गांव, थाना और जिला मकान संख्या के लिए लाईन / स्ट्रीट / रोड़ एवं शहर) Residential address in full(i.e.Village,Thana and District or House no.Lane/Street/Road/Town	पूर्ववर्ती कॉलम में उल्लिखित स्थान के जिला मुख्यालय का नाम Name Of the Distt. Headquarters of the place mentioned in the preceding column

- 5. (क) पिता का पूरा नाम उपनाम के साथ, यदि कोई हो तो
 - (a) Father's name in full with alias, if any.
 - (ख) वर्तमान डाक पता (अगर मृत्यु हो गई तो अंतिम पता)
 - (b) Present postal address(If dead, give last address)
 - (ग) स्थायी पता
 - (c) Permanent address
 - (घ) पेशा (d) Profession
 - (ड.) अगर सेवा में है, तो पदनाम और कार्यालय पता
 - (e) If in service, give

 Designation and official

 Address.
 - 6. (क) पति / पत्नी का पूरा नाम
 - (a) Spouse name in full
 - (ख) पेशा (b) Profession
 - (ग) पदनाम और कार्यालय पता
 - (c) Designation and office address
 - 7. नागरिकता / Nationality of
 - (a) पिता / Father
 - (b) माता / Mother
 - (c) पति / पत्नी Spouse
 - 8. यर्थात जन्म तिथि / Exact Date of birth:

वर्तमान आयु / Present age

मैट्रिक के समय आयु Age at matriculation:

9. (क) जन्म स्थान (a) Place of birth:

(जिला और राज्य जहां के रहने वाले हो)

Distt. and State in which Situated

(ख) जिला और राज्य जहां के रहने वाले हो

District and State to which you belong

- **10.** (क) आपका धर्म (a) Your religion
 - (ख) क्या आप अन.जाति / अनु.जनजाति के सदस्य है? अगर उत्तर हॉ है, तो इसका नाम बताएं
 - (b) Are you member of Schedule Cast/Schedule Tribe answer
 'YES' or 'NO' and if the answer is 'YES' state the name thereof.

11. शैक्षणिक योग्यताएं जिसमें 15 साल की आयु से लेकर शिक्षा का स्थान व वर्षों के साथ स्कूल और कॉलेज का स्थान दर्शाया गया हो।

Educational qualifications showing places of education with Schools and colleges since 15th years of age:-

(पूरे पते के साथ	प्रवेश करने की	छोडने की तारीख	उत्तीर्ण की	उत्तीर्ण करने
स्कूल / कॉलेज)Name	तारीख	Date of <u>leaving</u>	गयी परीक्षा	का वर्ष
school/college <u>with</u> <u>full address</u>	Date of <u>entering</u>		Examination passed	Year Of Passing
				-

12. यदि आप किसी भी समय सेवा में रहे हैं, तो उसका विवरण दें।

If you have at any time been employed, give details:-

ii you nave at	any time been en	ilipioyeu, give ac	cans.	
धारित पद का नाम, निष्पादित कार्य	अवधि	Period	कार्यालय, व्यवसाय प्रतिष्ठान या संस्थान	सेवा को छोडकर जाने की वजह
Designation post held description of work	से / From	तक / To	का पूरा पता Full address of The office/firm Institution	Reason for leaving the job

13. क्या आपको कभी गिरफ्तार किया गया है, नजरबंदी किया गया है या किसी अपराध के लिए आपको किसी न्यायालय द्वारा प्रतिबंधित किया गया है/जुर्माना लगाया गया है/सजा दी गई है अथवा संघ लोक सेवा आयोग द्वारा परीक्षा में बैठने से वर्जित/निष्कासित किया गया हो?

अगर उत्तर हॉ है, तो केस का पूरा ब्यौरा, जुर्माना, दोष सिद्धि , दण्डादेश आदि का उल्लेख करें।
Have you ever been arrested or kept under detention or boun down/fined/ convicted by a court of law for any offence, or debarred/disqualified/restricted by the Public Service Commission from appearing at its examination selections or debarred from taking any examination or rusticated by authority/institution?

If answer is 'YES', full particulars of the case detention, fine, conviction, sentence etc. should be given.

14. क्या इस अनुप्रमाणन फॉर्म को भरते समय किसी भी न्यायालय विश्वविद्यालय या किसी भी शैक्षणिक प्राधिकरण / संस्था में आपके विरुद्ध कोई मामला लिम्बत है यदि (I) अथवा (II) में पूछे गये प्रश्नों के संबंध में आपके उत्तर हॉ में हो तो आपको इस अनुप्रमाणन फॉर्म भरते समय मामले, गिरफ्तारी, निरोध जुर्माने, दोषसिद्ध तथा दण्डादेश आदि के पूरे बयौरे प्रस्तुत करने चाहिए। तािक इस फॉर्म को भरते समय न्यायालय / विश्वविद्यालय / शैक्षणिक प्राधिकरण आदि के समक्ष जो मामला लिम्बत हो उसका स्वरूप बतलाना चािहए इस जानकारी के अतिरिक्त जहां लागू हो वहां निम्नलिखित ब्यौरे भी दिये जायेगे:—

क्र.स.	मद	हॉं / ना (यदि हॉं, तो विवरण भी दें)
I	अपराध / आरोप	
II	पुलिस थाने मे पंजीबद्ध	

III	यदि न्यायालय में चालान प्रस्तुत किया गया हो तो	
	न्यायालय का नाम	
IV	मामले का क्र./न्याया. द्वारा उसका निपटारा किस	
	तिथि को किया गया	
٧	दिया गया दण्ड	
VI	क्या दोषमुक्त कर दिया गया?	
VII	दोषमुक्ति संदेह के लाभ पर आधारित थी या मामला वापस ले लिया गया था?	
VIII	क्या किसी ऐसे संग्रम या संगठन जो सरकार द्वारा विधि विरूद्ध घोषित किया गया था अथवा किया गया है, के सदस्य है या उसके सहयोगी रहे है? यदि ऐसा हो तो पूर्ण विशिष्टियां दे, जैसे संग्रम/संगठन का नाम सदस्यता अथवा सम्बद्धता की कार्यवाही अवधि इत्यादि	

यदि इस फॉर्म को भरने और भेजने के बाद उम्मीदवार को नजरबंद या गिरफ्तार किया जाता है अथवा उस पर मुकदमा चलाया जाता है या उसे बंदी बनाया जाता है तो अथवा उस पर जुर्माना किया जाना है या उसे दोषसिद्ध पाया जाता अथवा उसे विवर्जित किया जाता है तो ब्यौरे यथास्थिति, राज्य लोक सेवा आयोग या उस प्राधिकारी को जिसे अनुप्रमाणन फॉर्म पहले भेजा गया हो, तत्काल सूचित किये जाने चाहिये अथवा यह माना जाएगा कि तथ्यात्मक जानकारी छिपाई गई है, अतः यह स्वयं उम्मीदवार के हित में होगा कि वह उन मामलों के पूरे ब्यौरें प्रस्तुत करें, जिनसें उसे गिरफ्तार किया गया था, उस पर अभियोजन चलाया गया था, आदि भले ही मामले में अन्तिम रूप से प्रतिवेदित कर दिए हो (खात्मा) वापस ले लिए हो या उनमें अन्ततः दोषमुक्ति हो गई या समझौता कर लिया गया हो।

यदि तथ्य कि अनुप्रमाणन फॉर्म में असत्य जानकारी दी गई है या यह कि कोई तथ्यात्मक जानकारी छिपाई गई है, किसी व्यक्ति की सेवा के दौरान किसी भी समय ध्यान में आए तो, उसकी सेवाएं समाप्त की जा सकेंगी।

DECLARATION

मैं प्रमाणित करता / करती हूं, कि पूर्वोक्त सूचना मेरी सर्वोत्तम जानकारी और विश्वास के अनुसार सही और पूर्ण है। मैं ऐसी किसी परिस्थिति से परिचित नहीं हूं, जो मुझे बैंक से रोजगार हेतु मेरी योग्यता को क्षिति पहुंचा सकती है। मेरे आवेदन पत्र में मेरे द्वारा दिये गये कथन के संबंध में पुलिस जांच पडताल सहित बैंक द्वारा कोई भी जांच कभी भी किसी भी समय (तुरंत / निकट भविष्य में) पर करने में मुझे भी आपित नहीं है।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fitness for employment in the Bank. I have/will have no objection to the Bank making enquiring at any time (immediately/in the near future) regarding the statements made by me in the application, in any manner they decide to do so inclusive of police enquiry into my antecedents.

Signature of candidate
Name:
Date:
Place:
Distt.
Mobile No.:

शपथ पत्र

मै	पुत्र / पुत्री श्री
	उम्र वर्ष पता
	का निवासी हूँ कि —
1	में भारत का नागरिक हूँ।
	यह है कि मैं किसी अपराध के लिये भारत में किसी न्यायालय द्वारा दोषी सिद्ध नहीं हुआ
۷.	हूं व न ही मुझे इस सम्बन्ध में दो वर्ष के कारावास की सजा हुई है।
3	यह है कि मेरे विरुद्ध किसी भी न्यायालय में किसी भी अपराध के सम्बन्ध में भारत के
0.	न्यायालय या अदालत में कोई प्रकरण नहीं चल रहा है।
4	यह है कि आज तक मेरे विरुद्ध किसी कानून के अन्तर्गत किसी न्यायालय द्वारा कोई
	वारण्ट जारी किया हुआ नहीं है ।
5.	यह है कि मेरी जन्म तिथि दिनांक है।
ज्ञान	
स्थान दिनांव	
14114	र .— शपथकर्ता
	VI 1-1-1-VII
	सत्यापन
	——— शपथपत्र
''	पुत्र / पुत्री श्री उम्र उम्र निवासी
	१४७/ पुत्रा त्रा १५४/ करता ह्
	परोक्त शपथ पत्र की मद संख्या 1 से 5 में दर्ज तथ्य मेरे निजी ज्ञान व जानकारी के
	र सही व सत्य है, कुछ भी असत्य नहीं है।
3	
स्थान	≔
दिनांव	ō :─
	शपथकर्ता

अनुलग्नक - 'अ' (केवल अधिकारियों के लिए)



राजस्थान मरुधरा ग्रामीण **RAJASTHAN MARUDHARA GRAMIN BANK**

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयक्त उपक्रम)

	(Joint Venture of Govt. of India, Govt. of Rajasthan a	nd State Bank of India)				
	शाखा '''' कोड जिला '''					
विर्त्त	ोय वर्ष 31 मार्च, 20 की समाप्ति पर शेयरों, प्रतिभूतियों, वि योजना में निवेश इत्यादि में लेन—देनों की सूचना देने के		ड			
1.	नाम	पहचान क्रमांक				
	पदनाम					
2.	वेतनमान					
	वर्तमान वेतन					
3.	वित्तीय वर्ष के दौरान शेयरों, प्रतिभूतियों, डिबेंचरों, म्यूचुअल फण्ड योजनाओं इ लेन-देन का विस्तृत ब्यौरा	त्यादि में किये गये प्रत्येक				
4.	उस पार्टी/फर्म का ब्योरा जिसके साथ लेन—देन किया गया :- (क) क्या पार्टी आवेदक से सम्बन्धित है (ख) क्या आवेदक ने अपने समय अपने पद की हैसियत से पार्टी से कोई लेन–क्या आवेदक का निकट भविष्य में उसके साथ कोई लेन–देन करने की संभावन					
5.	स्त्रोत/स्त्रोतों जिससे वित्त पोषण किया गया । (क) निजी बचत (ख) अन्य स्त्रोत जिसका विवरण दिया गया है।					
6.	अन्य कोई प्रासंगिक तथ्य जिसकी आवेदक चर्चा करना चाहेगा					
	घोषणा					
में एतद्द्वारा घोषणा करता/करती हूँ कि ऊपर दिया गया विवरण सही है।						
स्थान	:	()			
दिनांक	· :	हस्ताक्षर पदनाम				



राजस्थान मरुधरा ग्रामीण बैंक RAJASTHAN MARUDHARA GRAMIN BANK

प्रपत्र/FORM NO. II

R M G B

RAJASTHAN MARUDHARA GRAMIN BANK
(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम)

			(Joint Venture of Go	ovt. of India, Govt. of Rajasthan and State	Bank of India)			
		शाखा	कोः	ड जिला				
		और कर्मचारी सेवा विनियम 2010) ANK (OFFICERS & EMPLOYEES SERVICE RE	EGULATION 2010)	दिनांक 31.3.20 को तरल आस्तियों एवं निवेशों का विवरण पत्र STATEMENT OF ASSETS (OTHER THAN IMMOVABLE PROPERTY) AND LIABILITIES AS ON 31.3.20				
नाम/Name				पहचान क्रमांक/I.D. No	पदनाम/Designation			
बैंक में कार्यग्रह	ण करने की तिथि/Date	of Joining		मूल वेतन/BASIC SALARY				
		आस्तियाँ ASSETS		देनदारियाँ LIABILITIES				
	A. Liquid	1 Assets & Investment(including deposits	& LIC Policies)					
विवरण Description	रकम/मूल मूल्य Amount/ Original Price	जिसके नाम में हैं व उससे सम्बन्ध Held in the name of & relationship	कैसे प्राप्त की How acquire	वार्षिक आय प्राप्त हुई Annual Income derived	1. बैंक तथा अन्य वित्तीय संस्थाओं से देनदा Liabilities to the Bank other financial			
1	2	3	4	5	2. मित्रों एवं सम्बन्धियों के प्रति देनदारियाँ Liabilities to Friends & relatives			
चल सम्पत्तियाँ B. Movable P	roperties				3. अन्य देनदारियाँ (यदि कोई हो) Other Liabilities (if any)			
यदि आवश्यक	हो तो अन्य पन्ना लगावें।				दिनांक	हस्ताक्षर		
N.B. Additiona	al sheets may be attach	ned where necessary			Date	Signature		

Note:

- 1. In the case of shares, securities debentures etc. value and approximate market value as on the date of statement may be mentioned.
- 2. In the case of Life Insurance Policies the date of maturity may also be stated.
- 3. Under B information may be given regarding items like (a) Gold/gold ornaments: approximate weight only be stated. (b) Silver including ornaments, vessels etc. (approximate weight) (c) other precious metals, items of jewellery, precious stones forming part of jewellery etc.: Approximate value to be stated (d) (i) Motor cars (ii) Scooters/Motor cycles (iii) Refrigerator/air-conditioner (iv) Radios/television sets and any other articles, the value of which individually exceeds Rs. 25,000/- (e) Value of items of movable property individually worth less than Rs. 25,000/- other than articles of daily use such as clothes, utensils, books, crockery etc. added together as lump sum.
- 4. In column 4, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.
- 5. Under Liabilities brief details should be given.

आरएमजीबी R M G B

राजस्थान मरुधरा ग्रामीण बेंक RAJASTHAN MARUDHARA GRAMIN BANK

प्रपत्र/FORM NO. III

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint Venture of Govt. of India, Govt. of Rajasthan and State Bank of India)

			•	ovt. of India, Govt. of Rajast		•	
				ड जिला ''''			
	आस्तियों ए	वं देयताओं क	ज विवरण–पत्र/ STAT	TEMENT OF ASSET नाम/Name			
अधिकारियों द्वारा स्वयं अपने अथवा अपने जो कि प्रवर्तक/स्टाफ कोटा के अन्तर्गत 3	1 मार्च 20 को खरीदे गा	ए हैं का विस्तृत	। विवरण	पदनाम/Des	signation:	पहचान क्रमांक/I.D. No	
DETAILED STATEMENT IN RESPECTIVE PROMOTER'S/EMPLOYEES QUOTA	A AS ON THE 31TH MARCH	H IN	OFFICERS OWN	बैंक में कार्य	ग्रहण करने की ति	:	
NAME AND ALSO THOSE HELD IN	THE NAMES OF SPOUSE	AND DEPEN	IDENT CHILDREN	मूल वेतन /B	Basic Salary:		
क्र. सं. S. No.	कम्पनी का नाम Name of the Company	शेयरों की संख्या No. of Shares	अंकित मूल्य Face Value	अभिग्रहण की लागत Cost of acquisition	क्या प्रवर्तक स्टाफ कोटा है? Whether Promoter's employee's quota	कैसे प्राप्त किया? How acquired	अभिग्रहण के समय किस पद पर थे तथा उस समय कम्पनी ने कोई ऋण अथवा अन्य सुविधा प्राप्त की हो। Position held at the time of acquisition and if the company had any borrowing or other facilities at that time
(अ) स्वयं A. Self							
(ब)पति–पत्नी अथवा आश्रित बच्चे (कृपया नाम तथा सम्बन्ध बताएँ) Spouse and Dependent Children (Please give name and relationship)							
2.भैंने 31 मार्च 20 को समाप्त हु Any additions/deletions to this state							[[]

स्थान :

दिनांक :

हस्ताक्षर/ Signature

RMGB/AR-101 अनुलग्नक – 'द'

SHANTA - JODHPUR 2 2654321

RAJASTHAN MARUDHARA GRAMIN BANK Staff Service Regulation 2010



राजस्थान मरुधरा ग्रामीण बैंक RAJASTHAN MARUDHARA GRAMIN BANK

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint Venture of Govt. of India, Govt. of Rajasthan and State Bank of India)

शाखा कोड जिला												
STA	TEMENT OF IMM	OVABLE PR	OPERT	Y HELD	Name :							
AS AT FIRST APPOINTMENT/THE 31ST MARCH (e.g. Lands, House, Shops, Other Building etc.)							Designation:					
							Date of Joining :Basic Salary :					
S. No.	Description of Property Precise location (Name of Distt. Div-Taluka & Village in which the property is situated & also its distinctive number etc.) Area of land (In case of land & buildings)		land in case of landed	Extant of Intt.	If not in own name state in whose name held & his/her relationship if any, to the employee	Date of acquried	How acquired (Whether by purchases, mortagage, lease, inheritance gift or otherwise) & name with details of person/persons from whom acquired(address & connection of the employee if any, with the person/persons concerned) please see note No. 1 overleaf	Value of the property (See note 2 overleaf)	Particulars of Sanction of appropriate authority if any	Total annual income from the property		
1	2	3	4	5	6	7	8	9	10	11	12	
Branch												
Date	Date Signature :											

Note:

(1) For purpose of column 9 the term 'Lease' would mean a lease of immovable property from year to year for any term exceeding one year or reserving a yearly rent. Where however, the lease of immovable property is Obtained from person having official dealings with the employee, such a lease should be shown in this column, irrespective of the term of the lease, whether it is short term, or long term and periodicity of the payment of rent.

Note:

- (2) In column 10 should be shown:
 - (a) Where the property has been acquired by purchase, Mortgage or lease or lease the price or premium paid for such acquisition.
 - (b) Where it has been acquired by lease, the total annual rent thereof also and
 - (c) Where the acquisition is by in-heritance, gift or exchange, the approximate value of the property so acquired

Note:

(3) The annual return in respect of immovable property may also be submitted in this form as 31st. March.